



**NATIONAL HIGHWAY AUTHORITY**  
**FINANCE WING**  
**SPORTS COMMITTEE**  
28<sup>th</sup> Mauve Area Sector G-9/1 Islamabad  
051-9032641

No. Dir (B&A)/NHA/ Sports Committee/ 2022/ 877

Dated 21<sup>st</sup> October, 2022

**CIRCULAR**

Upon obtaining kind approvals from the Competent Forums, it is to inform that registration of teams for Annual NHA Tape Ball cricket tournament is started from today onwards till 28<sup>th</sup> day of October, 2022 (Friday).

2. All teams are requested to register themselves and provide lists of players (15 No. squad) on prescribed format (mentioned below) and name of captain needs to be mentioned in bold letters.

3. Hard Copies and Soft copies of Team Registration Form should be sent on the following e-mail address: [nhasports@gmail.com](mailto:nhasports@gmail.com).

  
**MALEEHA SIDDIQUI**

(Secy. Sports Committee)

**Copy for information: -**

- Member (EC) NHA HQ
- Director (B&A) NHA HQ
- All Members (Sports Committee) NHA HQ
- NHA HQ Notice Boards (**New Building-Old Building-NC Building**)

MIS.

(For updating on website)

Sr	Name	Bat/Bowl/All Rounder